

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2016 NOV 17 AM 10:51  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

CITIZENS FOR AMERICAN ENERGY FEDERAL PAC

ADDRESS (number and street)

6608 ROUTE 22



Check if different  
than previously  
reported. (ACC)

DELMONT

PA

15626-2408

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00625137

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☒ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)

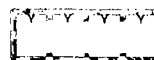


Convention (12C)



Special (12S)

Election on



in the  
State of



(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on



in the  
State of



5. Covering Period

08

31

2016

through

09

30

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

TERRENCE S. JACOBS

Signature of Treasurer

*[Handwritten Signature]*

Date

11

16

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 05/2016

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**CITIZENS FOR AMERICAN ENERGY FEDERAL PAC**

Report Covering the Period:

From:

08 / 31 / 2016

To:

09 / 30 / 2016

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1,   | 2016                    | —0—                               |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | —0—                     |                                   |
| (c) Total Receipts (from Line 19) .....   | 5200.00                 |                                   |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 5200.00                 |                                   |
| 7. Total Disbursements (from Line 31) .....   | 5000.00                 |                                   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 200.00                  |                                   |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  |                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... |                         |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**CITIZENS FOR AMERICAN ENERGY FEDERAL PAC**

Report Covering the Period:

From:

08 / 31 / 2016

To:

09 / 30 / 2016

## **I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

**11. Contributions (other than loans) From:**

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

5200.00  
-0-  
5200.00

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

-0-  
-0-  
5200.00

**12. Transfers From Affiliated/Other Party Committees.....**

-0-

**13. All Loans Received.....**

-0-

**14. Loan Repayments Received.....**

-0-

**15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....**

-0-

**16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....**

-0-

**17. Other Federal Receipts (Dividends, Interest, etc.).....**

-0-

**18. Transfers from Non-Federal and Levin Funds**

- (a) Non-Federal Account (from Schedule H3).....

-0-

- (b) Levin Funds (from Schedule H5).....

-0-

- (c) Total Transfers (add 18(a) and 18(b)).....

-0-

**19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶**

5200.00

**20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶**

5200.00

2016-11-17 00:16:16

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) Non-Federal Share.....  |                               |                                   |
| (b) Other Federal Operating Expenditures .....   |                               |                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        |                               |                                   |
| 22. Transfers to Affiliated/Other Party Committees.....  |                               |                                   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 5,000.00                      |                                   |
| 24. Independent Expenditures (use Schedule E) .....  |                               |                                   |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                |                               |                                   |
| 26. Loan Repayments Made.....  |                               |                                   |
| 27. Loans Made.....  |                               |                                   |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  |                               |                                   |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs).....   |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |                               |                                   |
| 29. Other Disbursements (including Non-Federal Donations).....                                 |                               |                                   |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) "Levin" Share.....  |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |                               |                                   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 5,000.00                      |                                   |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 5,000.00                      |                                   |

2016-11-17 00:00:00

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 5,200.00                      |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 5,200.00                      |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | -0-                           |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | -0-                           |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | -0-                           |                                   |

2010-11-17 10:00 AM

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| FOR LINE NUMBER:                        |                              | PAGE / OF /                  |                             |
| (check only one)                        |                              |                              |                             |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |                              | <input type="checkbox"/> 17  |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**CITIZENS FOR AMERICAN ENERGY FEDERAL PAC**

|   |           |   |                                    |
|---|-----------|---|------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name |           | Date of Receipt   |                                    |
| A. <b>DARRYL M. JACOBS</b>  |           | <input type="text"/> MM <input type="text"/> DD <input type="text"/> YY |                                    |
| Mailing Address   |           | <input type="text"/> MM <input type="text"/> DD <input type="text"/> YY |                                    |
| <b>4057 SABLE LOOP DRIVE</b>  |           | <b>08 / 27 / 2016</b>   |                                    |
| City  | State     | Zip Code  | Amount of Each Receipt this Period |
| <b>LAKE WALES</b>   | <b>FL</b> | <b>33859</b>  | <input type="text"/>               |
| FEC ID number of contributing federal political committee.                      |           | <b>2500.00</b>  |                                    |
| <b>C 00625137</b>   |           | <input type="checkbox"/> Memo Item                                      |                                    |
| Name of Employer (for Individual)   |           | Occupation (for Individual)   |                                    |
| <b>RETIRED</b>  |           |   |                                    |
| Receipt For:  |           | Aggregate Year-to-Date ▼  |                                    |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General    |           | <input type="text"/>  |                                    |
| <input type="checkbox"/> Other (specify) ▼                                      |           | <b>2500.00</b>  |                                    |

|   |           |   |                                    |
|---|-----------|---|------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name |           | Date of Receipt   |                                    |
| B. <b>DAVID L. BITTINGER</b>  |           | <input type="text"/> MM <input type="text"/> DD <input type="text"/> YY |                                    |
| Mailing Address   |           | <input type="text"/> MM <input type="text"/> DD <input type="text"/> YY |                                    |
| <b>981 WATT ROAD</b>  |           | <b>09 / 15 / 2016</b>   |                                    |
| City  | State     | Zip Code  | Amount of Each Receipt this Period |
| <b>APOLLO</b>   | <b>PA</b> | <b>1543-8326</b>  | <input type="text"/>               |
| FEC ID number of contributing federal political committee.                      |           | <b>2000.00</b>  |                                    |
| <b>C 00625137</b>   |           | <input type="checkbox"/> Memo Item                                      |                                    |
| Name of Employer (for Individual)   |           | Occupation (for Individual)   |                                    |
| <b>SELF-EMPLOYED</b>  |           | <b>MANAGER</b>  |                                    |
| Receipt For:  |           | Aggregate Year-to-Date ▼  |                                    |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General    |           | <input type="text"/>  |                                    |
| <input type="checkbox"/> Other (specify) ▼                                      |           | <b>2000.00</b>  |                                    |

|   |           |   |                                    |
|---|-----------|---|------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name |           | Date of Receipt   |                                    |
| C. <b>TERRENCE S. JACOBS</b>  |           | <input type="text"/> MM <input type="text"/> DD <input type="text"/> YY |                                    |
| Mailing Address   |           | <input type="text"/> MM <input type="text"/> DD <input type="text"/> YY |                                    |
| <b>6247 LOUISE COVE DRIVE</b>   |           | <b>08 / 30 / 2016</b>   |                                    |
| City  | State     | Zip Code  | Amount of Each Receipt this Period |
| <b>WINDERMERE</b>   | <b>FL</b> | <b>34786-8947</b>   | <input type="text"/>               |
| FEC ID number of contributing federal political committee.                      |           | <b>2500.00</b>  |                                    |
| <b>C 00625137</b>   |           | <input type="checkbox"/> Memo Item                                      |                                    |
| Name of Employer (for Individual)   |           | Occupation (for Individual)   |                                    |
| <b>Pennquest Drilling</b>   |           | <b>President &amp; CEO</b>  |                                    |
| Receipt For:  |           | Aggregate Year-to-Date ▼  |                                    |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General    |           | <input type="text"/>  |                                    |
| <input type="checkbox"/> Other (specify) ▼                                      |           | <b>2500.00</b>  |                                    |

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|                      |
|----------------------|
| <input type="text"/> |
| <b>5200.00</b>       |
| <input type="text"/> |
| <b>5200.00</b>       |

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

☐ 21b ☐ 22 ☒ 23 ☐ 26 ☐ 27  
☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

PAGE / OF /

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NAME OF COMMITTEE (In Full)

**CITIZENS FOR AMERICAN ENERGY FEDERAL PAC**

Full Name (Last, First, Middle Initial)

**A. REPUBLICAN PARTY OF PA STATE ACCOUNT**

Mailing Address

**REPUBLICAN PARTY OF PA - ATTN: BOB VOZZUTO**

City  
**HARRISBURG**

State  
**PA**

Zip Code  
**17101**

Purpose of Disbursement

**DONATION**

Candidate Name

**DONALD J. TRUMP**

Office Sought:

☐ House  
☐ Senate  
☒ President

Disbursement For:

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

**09 / 22 / 2016**

FEC Identification Number

**C 00625137**

Amount of Each Disbursement this Period

**5000.00**

☐ Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

FEC Identification Number

**C**

Amount of Each Disbursement this Period

☐ Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

FEC Identification Number

**C**

Amount of Each Disbursement this Period

☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**5000.00**

2016-11-17 03:00:10:00



FedEx carbon-neutral  
envelope shipping

ORIGIN ID: LBEA (724) 468-8232  
TERRENCE S. JACOBS  
PENNECO OIL COMPANY  
6608 ROUTE 22

DELMONT, PA 15626  
UNITED STATES US

SHIP DATE: 16NOV16  
ACTWGT: 1.00 LB  
CAD: 9862833/NET3790

BILL SENDER

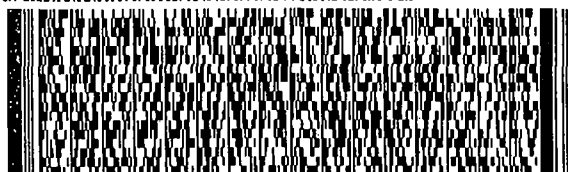
TO **PROCESSING DIVISION**  
**FEDERAL ELECTION COMMISSION**  
**999 E STREET, NW**

**WASHINGTON DC 20463**

(800) 424-9530  
INV:  
PO:

REF:

DEPT:



**FedEx**  
Express



JT321616121111

544J3/CBB/1/4EB

**THU - 17 NOV 3:00P**  
**STANDARD OVERNIGHT**

TRK#  
0201 **7777 2756 8543**

**XC RDVA**

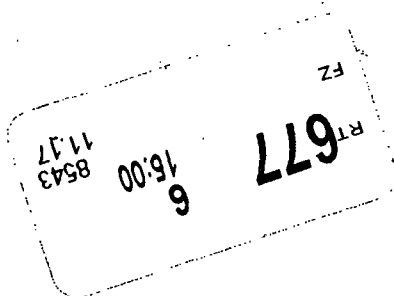
**20463**  
**DC-US IAD**



**RECEIVED**  
**FEC MAIL CENTER**  
**2016 NOV 17 AM 10:51**

Align bottom of peel-and-stick airbill or pouch here.

2016-11-17 03:00:16:1069





Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked<br>Date of Receipt                       |
| <input type="checkbox"/> USPS Registered/Certified                                      | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                                     | Postmarked  |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> No Postmark  |   |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <b>FED EX</b> | Shipping Date<br><b>11/16/16</b>                    |
|   | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office              | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                     | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                         | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked                       |

PREPARER  
(3/2015)

*[Signature]*

**11/17/16**  
DATE PREPARED

20161117 00100000